

# AUDIO VISUAL ORDER FORM

5/6/06 - 5/12/06  
**Washington State Convention  
 & Trade Center  
 Seattle, WA**

**Advance Order Deadline:**  
**Wednesday, April 26, 2006**  
<http://orders.avhq.com>

|                                     | QTY | ADVANCE<br>ORDER<br>RATES* | ON-SITE<br>ORDER<br>RATES* | ADVANCE<br>ORDER TOTALS* |
|-------------------------------------|-----|----------------------------|----------------------------|--------------------------|
| VHS Player with Repeat              |     | \$ 150                     | \$ 180                     |                          |
| SVHS VCR                            |     | \$ 225                     | \$ 300                     |                          |
| International VHS VCR (PAL / Secam) |     | \$ 400                     | \$ 450                     |                          |
| DVD Player                          |     | \$ 150                     | \$ 180                     |                          |

### CRT Monitors

|  |  |        |        |  |
|--|--|--------|--------|--|
| 20" Color Video Monitor - VHS Combo Unit (4:3) |  | \$ 250 | \$ 300 |  |
| 20" Color Video Monitor (4:3)                  |  | \$ 125 | \$ 175 |  |
| 20" Sony WEGA-Flat Tube Video Monitor (4:3)    |  | \$ 130 | \$ 180 |  |
| 26/27" Color NTSC Video Monitor (4:3)          |  | \$ 250 | \$ 300 |  |
| 27" Sony Wega Flat Tube Video Monitor (4:3)    |  | \$ 275 | \$ 350 |  |
| 29" Color Video/Multisync Monitor (4:3)        |  | \$ 500 | \$ 600 |  |
| 35" Color Video/Multisync Monitor (4:3)        |  | \$ 600 | \$ 700 |  |
| 37" Color Video/Multisync Monitor (4:3)        |  | \$ 775 | \$ 900 |  |

### LCD Monitors

|   |  |        |        |  |
|---|--|--------|--------|--|
| 20" LCD Flat Panel Video Only Monitor (4:3)       |  | \$ 400 | \$ 500 |  |
| 23" LCD Flat Panel Video/Multisync Monitor (16:9) |  | \$ 775 | \$ 900 |  |
| 30" LCD Flat Panel Video/Multisync Monitor (16:9) |  | \$ 800 | \$ 950 |  |

### Plasma Monitors

|  |  |          |          |  |
|--|--|----------|----------|--|
| 37" Plasma Monitor (4:3)                                   |  | \$ 1,250 | \$ 1,500 |  |
| 42" HDTV Plasma Monitor: (16:9)                            |  | \$ 995   | \$ 1,250 |  |
| 50" HDTV Plasma Monitor: (16:9)                            |  | \$ 1,350 | \$ 1,750 |  |
| 60" HDTV Plasma Monitor: (16:9)                            |  | \$ 2,500 | \$ 2,750 |  |
| Chrome Floor Stand (Use with 37", 42", 50" & 60" Plasma's) |  | \$ 125   | \$ 175   |  |

### Data/Video Projectors

|   |  |          |          |  |
|---|--|----------|----------|--|
| 2100 Lumens DLP XGA Video Projector                     |  | \$ 950   | \$ 1,200 |  |
| 2600 Lumens LCD XGA Video Projector                     |  | \$ 950   | \$ 1,200 |  |
| 3200 Lumens LCD XGA Video Projector                     |  | \$ 1,450 | \$ 1,800 |  |
| Projection Screens: (priced by consultation or on-line) |  | \$ -     | \$ -     |  |

(Describe below how monitors or projectors are to be used: Tabletop or Wall Mounted)

### Miscellaneous Projection Items

|                                    |  |        |          |  |
|------------------------------------|--|--------|----------|--|
| Document Camera/Visual Presenter   |  | \$ 840 | \$ 1,050 |  |
| Standard Overhead Projector        |  | \$ 125 | \$ 165   |  |
| High Brightness Overhead Projector |  | \$ 375 | \$ 450   |  |
| Slide Projector w/ Lens and Tray   |  | \$ 140 | \$ 180   |  |

Terms of Agreement: (1) To guarantee equipment availability this order should reach us 10 Days Prior to requested delivery. (2) Operator labor, if requested or required, is subject to the prevailing hourly rate subject to minimums as established by the Venue location. (3) Cancellations received within 48 hours of the scheduled delivery date are subject to a fee of 50% of the equipment and tax. (4) Cancellations received on the day of scheduled delivery or "no-shows" are subject to the full amount of the order to include delivery charges, installation and tax.

AVHQ Contact: **Robert McInnis**  
**(800) 966-4498**  
[rmcinnis@avhq.com](mailto:rmcinnis@avhq.com)



## ISMRM 14th Scientific Meeting & Exhibition

If you have a special request or need additional equipment, please call 214-210-8121. A written confirmation will be sent once your order is processed.

|   | QTY | ADVANCE<br>ORDER<br>RATES* | ON-SITE<br>ORDER<br>RATES* | ADVANCE<br>ORDER<br>TOTALS* |
|---|-----|----------------------------|----------------------------|-----------------------------|
| 32" Rolling Cart w/ Black Skirt                             |     | \$ 75                      | \$ 100                     |                             |
| 54" Rolling Cart w/ Black Skirt                             |     | \$ 75                      | \$ 100                     |                             |
| Audio Cassette Player/Recorder                              |     | \$ 90                      | \$ 105                     |                             |
| CD Player   |     | \$ 65                      | \$ 120                     |                             |
| CD Recorder   |     | \$ 400                     | \$ 450                     |                             |
| Wired Microphone: Handheld                                  |     | \$ 50                      | \$ 75                      |                             |
| Wired Microphone: Clip-on Lavalier                          |     | \$ 50                      | \$ 75                      |                             |
| UHF Wireless Microphone: Handheld                           |     | \$ 325                     | \$ 375                     |                             |
| UHF Wireless Microphone: Clip-on Lavalier                   |     | \$ 325                     | \$ 375                     |                             |
| UHF Wireless Headset Microphone                             |     | \$ 375                     | \$ 425                     |                             |
| Individual Small Powered Speaker (up to 5 people)           |     | \$ 100                     | \$ 120                     |                             |
| Premium Powered Speaker (350 watts)                         |     | \$ 150                     | \$ 175                     |                             |
| Sound System with (2) speakers (2) stands (up to 20 people) |     | \$ 250                     | \$ 270                     |                             |
| Sound System with (2) speakers (2) stands (up to 50 people) |     | \$ 300                     | \$ 330                     |                             |
| 4 Channel Audio Mixer                                       |     | \$ 75                      | \$ 90                      |                             |

**Payment is secured by credit card when order is placed.**

**Subtotal**

|  |       |        |       |  |
|--|-------|--------|-------|--|
| Equipment Total:   |       |        |       |  |
| Labor Charges for Delivery, Set-Up and Pick-up: Minimum:           | \$ 65 | Rate = | 20%   |  |
| Sales Tax Rate on Equipment (if tax exempt, refer to instructions) |       |        | 8.80% |  |
| Sales Tax Rate on Labor (if tax exempt, refer to instructions)     |       |        | 8.80% |  |

### CUSTOMER INFORMATION

### TOTAL DUE

|  |                          |                |
|--|--------------------------|----------------|
| Company Name:  | Ordered By:              | Title          |
| Address:   | City:                    | State Zip Code |
| E-Mail Address:  | Country                  | Telephone:     |
| Credit Card No. & Exp. Date - Circle One: Dis, V, MC, AE, Diners | If By Check: Number      | Fax Number:    |
| Name as it appears on the credit card:                           | Requested Delivery Date: |                |
| On-Site Contact Person:  | AM or PM?                |                |
| Cell No. of Contact Person:                                      | Requested Pick-Up Date:  |                |
|  | AM or PM?                |                |
|  | <b>SHOW #</b>            | <b>60509</b>   |

Signature of Cardholder and Date:

Booth #